

first in which were candelsticks.
 & boord & setting forp of loones
 which is seid hooly & pe veil: pe
 secunde tabernacle. y^e is seid sanc
 ta stoz. y^e is hooly of hooly pigis
 hauryge a goldū censer: & pe arke
 of pe testamēt. Fenetid aboute
 on ech syde wip gold in which
 was a pott of gold. hauryge mā
 na: & pe zerd of aaron y^e florulthi
 de: & pe tablis of pe testamēt on
 which pigis were cherubyns
 of glorie ouer shadewyge pe ppi
 ciatorie: of which pigis it is not
 now to sepe by alle but whane
 pes were maid yus to gidre: pre
 tis entride enemore i pe former
 tabernacle. doyng pe offices of
 sacrifices but i pe secunde tabe
 rnacle pe bishop entride oony
 in pe zeer not wip onte blood.
 which he offride for his ignorā
 ce & pe peples for pe hooly gost
 signyfyde pis pig y^e not yit pe
 weye of seyntis was openyd. whi
 le pe former tabernacle hadde
 stat which parable is of pis p
 sent tyme: bi which also zifis
 & sacrifices ben offrid. which
 moyn not make a man seruyge
 parfyt by consience: conly i me
 tis & drynkis & drynkis wantyngis.
 & rytwyshness of fleish. y^e were
 set to pe tyme of correccion.
 But cit beynge a bishop of goo
 dis to conyge: entride bi a large
 & pfitere tabernacle not maid
 by hond. y^e is to sepe not of pis ma
 tis: ney bi blood of goot buckis
 oz of calues. but by his owne blo
 od entride oony into hooly pigis
 y^e were fouden bi an euilastige re
 depcion for if pe blood of goot bu

ckis & of bolis. & pe aulthe of a cony
 cast spreynd. hale wip vndene
 me to pe denhyg of fleish. hony
 moche more pe blood of cit. whan
 bi pe hooly gost offride hi self ren
 we myd to god. shal denhyg oure
 consience fro deede werkis to ser
 ne god y^e lyuep/ and y^e fore he is
 a mediator of pe newe testamēt.
 y^e bi deey fallige brywe into re
 depcion of po trespassyngis y^e were
 vndir pe former testamēt: yei
 rat ben clepid. take pe biheede
 of euilastige eritage: for wher
 a testamēt is: it is nede. y^e deey
 of pe testamēt maket come by
 tlyue for a testamēt is confer
 med in deede me. ellis it is not
 woryp. while he lyuep. y^e made
 pe testamēt. wherfore ney pe
 firte testamēt was hale wip
 onte blood for whie ech mande
 mēt of pe lawe was rad of mo
 ples to al pe peple: he took pe blo
 od of calues. & of buckis of geet.
 wip watir & reed wolfe & flape
 & bilspreynde bove yllke book & al
 pe peple & seide. pis is pe blood of
 pe testamēt: y^e god comandide
 to you/ also he spreynd wip blood
 pe tabernacle & alle pe vessels of
 pe seruyce in lyk man. & al mest
 alle pigis ben denhyd in blood bi
 pe lawe: & wiponte shedyg of
 blood. remission of synes is not
 maid y^e fore it is nede rat pe lau
 ples of heuely pigis. wip bet
 tre sacrifices ran yese for ihe
 entride not into hooly pigis ma
 ad bi hondis. y^e ben samplers
 of verry pigis: but into he
 uene it self y^e he appere now
 to pe cheet of god for us ney

be denhyd wip pes pigis: but y^e
 be heuely pigis.

ye offe hi self offe: as pe bish
 hop entride into hooly pigis. bi
 alle zeeris in ahen blood/ ellis
 it bihofte hym to suffe offe: fro
 pe bigynnyng of pe world/ but
 now oony in pe endyng of
 worldis. to destruction of sy
 ne. bi his sacrifice he appere
 & as it is ordyned to men oony
 to dye/ but after pis is pe dom:
 so & cit was offrid oony. to auoi
 de pe synes of many me/ pe secū
 de tyme he shal apper wipoute
 syne: to me y^e abiden hi ito heche.
 Or pe lawe hauryge. C. E. y^e
 a shadowe of good pigis y^e be to
 come. not pe ilke ymage of pigis.
 may neu make me neyge. pfit. bi pe ilke
 same sacrifices. which pei offe
 wipoute ceessig by alle zeeris el
 lis pei shulde hane ceessid to be
 offrid: for as moche as pe wor
 lthpers denhyd oony. hadde not
 ferper more consience of syne
 but in hem mynde of synes is
 maid by alle zeeris for it is ym
 possible: y^e synes be don alwey
 by blood of bolis & of buckis of ge
 et/ y^e fore he entryge into pe world.
 seip/ pou woldst not sacrifice &
 offryng: but pou hast shapū a
 body to me/ bent sacrifices also
 for syne: pleide uot to pee/ pane
 I seide/ lo/ come. in pe bigynnyng
 of pe book it is writū of me: y^e
 I do y^e wille god/ he seyge bfore
 y^e pou woldst not sacrifices &
 offryngs & bent sacrifices for sy
 ne. ne pe pigis ben pleisat to pee
 which ben offrid bi pe lawe: pa
 ne/ seide/ lo/ come: y^e I do y^e
 wille god/ he doy alwey pe firte.
 y^e he make shide fast. pe secunde/